



# By the Sea

**A NGC Horticulture Specialty Flower Show**

*Presented by:*

**New Hanover Garden Club & Harbor Island Garden Club, District 11**

March 15-16, 2019

**New Hanover County Arboretum**

6206 Oleander Drive

Wilmington, NC 28403

910-798-7660

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## A NGC Horticulture Specialty Flower Show

*Presented by:*

### **New Hanover Garden Club & Harbor Island Garden Club**

Members of: National Garden Clubs, Inc., South Atlantic Region, and  
The Garden Club of NC, Inc., District 11

### **NHC Arboretum**

6206 Oleander Drive

Wilmington, NC

910-798-7660

### **Free and Open to the Public**

March 15, 2019      1:00 pm to 5:00 pm

March 16, 2019      10:00 am to 2:00 pm

### **Entries**

Horticulture & Educational Exhibits      March 15, 8:00 am - 11:00 am

Judging of exhibits      March 15, 11:00 am -12:30 pm

Dismantling      March 16, 2:15 pm

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## Flower Show Committee

### **General Chairman**

Sharon Van Teyens-----910-616-0476

### **Awards Chairman**

Sharon Minor-----910-789-0374

### **Clerks Chairman**

Alice Klarmann-----910-512-6327

### **Horticulture Classification Chairman**

Fran Lucas-----910-640-8173

### **Horticulture Entries Chairman**

Rita Mercer-----919-244-9303

### **Horticulture Placement Chairman**

Sheila Wilson-----910-620-4462

### **Judges Chairman**

Barb Bittler-----910-616-0476

### **Hospitality Chairman**

Ashley Miller-----910-538-9270

### **Publicity Chairman**

Linda Brown-----910-620-0281

### **Schedule Chairman**

Barb Bittler-----910-616-0476

### **Photography Chairman**

Shirlee Gearhart-----910-256-4930

### **Education Division Chairman**

Beth Tedesco-----910-617-7201

### **Staging/Properties Chairman**

Jan Kelly-----910-256-3815

### **Ways and Means Chairman**

Lisa Nichol-----910-398-1648

# By the Sea

## General Show Rules

1. The New Hanover Garden Club and the Harbor Island Garden Club, members of District 11 of the NC Garden Club, Inc., will present a Horticulture Specialty Flower Show at the New Hanover County Arboretum, 6206 Oleander Drive, Wilmington, NC. The show is open to the public free of admission on Friday, March 15<sup>th</sup>, 2019 from 1:00 pm to 5:00 pm, and Saturday, March 16<sup>th</sup>, 2019, from 10:00 am to 2:00 pm. This show shall conform to standards established by National Garden Clubs, Inc. (NGC) the Handbook for Flower Shows (HB), 2017 Edition, with revisions printed in the National Gardener Magazine (TNG) which is the authority for all issues not covered by the schedule, which is the law of the show.
2. Judging will be based on the National Garden Clubs, Inc. Standard System of Awarding.
3. Top Exhibitor NGC Awards to be awarded are listed in the Horticulture and Education Division Rules.
4. All classes are open to any amateur gardener or designer. The show emphasis is on fresh plant material. The use of artificial flowers, fruits, or foliage is prohibited in all divisions. The use of invasive species (Hortulana, p96), and Garden Club of NC (GCNC) conservation list and endangered and threatened plants list (GCNC 2015 Calendar, p89-90) is prohibited unless grown by the exhibitor or grown commercially and is stated on the entry card.
5. Judging will take place March 15<sup>th</sup>, 2019, from 11:00 am to 12:30 pm. The decision of the judges will be final. Awards may be withheld if not merited. The general chairman and the classification chairman for each division are available during judging for possible consultation. They, along with the judges and clerks, are the only personnel allowed on the floor during judging.
6. The Classification Chairmen for each division check exhibits for conformity to the schedule prior to judging. Final determination for conformance is the judges' responsibility. Entries will be received March 15<sup>th</sup> from 8:00 – 11:00. Entry cards provided by the committee may be filled out at the time of entry of exhibits.
7. All properties must be labeled inconspicuously with the exhibitor's name. The New Hanover Garden Club and the Harbor Island Garden Club will not be responsible for damage or loss of personal property or for personal injury.
8. The final authority for show procedures and general questions shall be the Revised 2017 Edition of the *Handbook for Flower Shows* and published updates from the National Gardener.
9. Entries may be removed from the NHC Arboretum at 2:15 pm on March 16<sup>th</sup>, 2019.
10. Judging will be based on the NGC Standard System of Awarding and ribbons shall be offered per class as follows:
  - Only One First Place (Blue) Ribbon for an exhibit scoring 90 points or above
  - Only One Second Place (Red) Ribbon for an exhibit scoring 85 points or above
  - Only One Third Place (Yellow) Ribbon for an exhibit scoring 80 points or above
  - One or more Honorable Mention (White) Ribbon for exhibits scoring 75 points or above
11. Each exhibitor is limited to one entry per class except in the horticulture division and in the botanical arts horticulture division.

# **DIVISION I - HORTICULTURE**

## **Horticulture Rules**

1. The NGC Exhibit Policies are printed in the *Handbook for Flower Shows*, rev 2017, Chapter 6, Exhibiting in the Horticulture Division.
2. All plant material must be fresh and have been grown by the exhibitor.
3. The rules for a single species cut or container grown specimen are listed in the *Handbook for Flower Shows*, rev 2017, or its supplement Horticulture Exhibiting and Judging. On page 55 of the *Handbook for Flower Shows*, rev 2017, please read the rules of ownership for exhibits prior to the show.
4. In order to receive an NGC Top Exhibitor Horticulture Award, the exhibitor must identify her/his entry by its binomial name or currently acceptable scientific designation.
5. Entry cards are to be filled out in advance if possible, using a pencil. Refer to the *Handbook for Flower Shows*, rev 2017, Chapter 6, p 57, for correctly filled out entry tag. Tags may be obtained from the Horticulture Chairman.
6. Exhibitors shall provide clear, colorless glass containers to show specimens. Extra clear glass containers will be available from the Committee. Wedging is allowed with clear plastic wrap.
7. If a plant is considered a flowering plant, it should be exhibited as a flowering specimen. Foliage plants may flower, but should be exhibited as foliage plants if they are grown for their leaves.
8. Specimens with a class designation in the schedule may not be entered in the 'Any Other Worthy' class.
9. The Horticulture Classification Chairman and/or the general show chairman is free to subdivide classes by color, form, size, cultivar, or other distinguishing characteristics.
10. All pots must be clean and in a saucer. Double potting is permitted. All entries must be stable when placed on a table.
11. The exhibitor may submit more than one entry in a class or subclass if each is a different genus, species, variety, cultivar, or color.
12. All horticulture exhibits will be shown for the enjoyment and education of our members and guests.
13. Cut flowers cannot have foliage below the water line, except for Gladiolus.

# Horticulture Top Exhibitor Awards

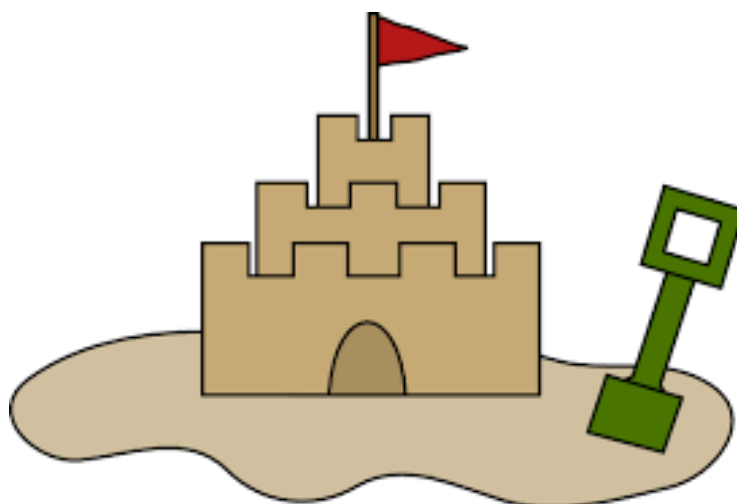
## Division I

**Award of Horticulture Excellence:** Awarded to the highest scoring, blue ribbon winning and correctly named exhibit entered by an individual in the entire Horticulture Division. (See p 40, Revised 2017 Edition of the *Handbook for Flower Shows*). Rosette of green, orange, and blue ribbons.

## Section Awards

**Award of Merit:** offered for all cut non-woody specimens including vines. (See *Handbook for Flower Shows*, rev 2017, Awards, Chapter 5, p 41.) Rosette of orange ribbons. Section D, Classes 18-26 are eligible for this award.

**Growers Choice Award:** offered for all container grown plants (single, multiple, self-multiple and combination plantings) (See *Handbook for Flower Shows*, rev 2017, Awards, Chapter 5, p 41.) Rosette of dark green ribbons. Section C, Classes 10-14 and Section D, Classes 15-17 are eligible for this award.



## **DIVISION I : HORTICULTURE**

### **"Sunshine by the Seashore"**

#### **Section C: Combination Plantings**

##### **"Pots of Sunshine"**

Eligible for the NGC Growers Choice Award

Height including container not to exceed 24 inches. Container not to exceed 10 inches in width and depth from inside rim to inside rim.

**Class 10:** Dish Garden, non-flowering

**Class 11:** Dish Garden, flowering

**Class 12:** Planter, non-flowering

**Class 13:** Planter, flowering

**Class 14:** Terrarium

#### **Section D: Container Plantings**

##### **"All Potted Up"**

Eligible for the NGC Growers Choice Award

Height including container not to exceed 24 inches. Container not to exceed 10 inches in width and depth from inside rim to inside rim.

**Class 15:** Container grown plant, non-flowering

**Class 16:** Container grown plant, flowering

**Class 17:** Container grown plant, berried



**Section E: Herbs**

**"Seaside Scents"**

Eligible for the NGC Award of Merit

One cut stem 10" or less or three if small (less than 3")

**Class 18:** *Petroselinum crispum* (Parsley)

**Class 19:** *Rosmarinus officinalis* (Rosemary)

**Class 20:** *Salvia officinalis* (Sage)

**Class 21:** *Thymus* (Thyme)

**Class 22:** Any other worthy herb

**Section F: Decorative Foliage – Cut Specimens**

**"Beachy Green"**

Eligible for the NGC Award of Merit

One Specimen or leaf, not to exceed 24"

**Class 23:** *Aspidistra elatior*

**Class 24:** Ferns

**Class 25:** *Hosta*

**Class 26:** Any Other Named Cut Decorative Foliage

## Horticulture Scale of Points

All Cut or Container Grown Horticulture Specimens and Collections

Conformance	5
Plant Identification	5
<b><i>Peak of Perfection</i></b>	
Form	20
Color	20
Maturity/Size	20
Condition/Blemishes	15
<b><i>Grooming/Staging</i></b>	
Grooming	10
Staging	5
<b>Total</b>	<b>100</b>

*Found page 129, Handbook for Flower Shows, rev 2017*

## Scale of Points

### Combination Plantings

Conformance	5
Plant Identification	5
Labeling	5
<b><i>Peak of Perfection</i></b>	
Form	10
Color	10
Show Worthy Size	5
Condition	10
Overall Effect	30
Creative/Distinctive	5
Grooming	10
Staging	5
<b>Total</b>	<b>100</b>

See page 129, *Handbook for Flower Shows*, rev 2017



## DIVISION II – EDUCATIONAL

### Educational Rules

1. Educational exhibits may be the work of more than one individual organization unless a Student Judge or an Accredited Judge is seeking exhibiting credit for preparing an educational exhibit.
2. Some plant material is required.
3. Placement of the exhibit will be on a 6 foot table draped in a white cloth supplied by the Committee. The exhibit area must total at least 18 square feet of surface area.
4. Exhibits are to provide both interest and educational value, and are competitive.
5. Please see the *Handbook for Flower Shows*, rev 2017 p 85-86 for further information.
6. All Educational exhibits must be preregistered by March 1<sup>st</sup>, 2019 with the Education Division Chair, Beth Tedesco - 910-617-7201.

### Scale of Points

#### Educational Exhibits

#### Educational Value

Interest to Viewer	25
Clear, concise presentation	15
Adequate signage	10
Conforms to NGC Objectives	10

#### ***Staging and Creativity***

Craftsmanship/Technique	10
Distinction	10
Expression and Creativity	20
<b>Total</b>	<b>100</b>

See page 130, *Handbook for Flower Shows*, rev 2017

## DIVISION II: EDUCATIONAL EXHIBITS

### Section A: "Springing to the Sea"

Eligible for the Educational Division Award (brown and white rosette)

See pages 43-44 *Handbook for Flower Shows*, rev 2017 for the Educational Top Exhibitor Award rules.

#### Exhibit 1: "Butterflies Everywhere"

- How to attract butterflies to the garden. Must contain some fresh plant material. Staged on a table 6' long by 30" deep by 30" tall draped with a white cloth, provided by the committee.

#### Exhibit 2: "Planting by the Sea"

- An examination of ways to plant a garden in a coastal community. Must contain some fresh plant material. Staged on a table 6' long by 30" deep by 30" tall draped with a white cloth, provided by the committee.

#### Exhibit 3: "The Beach is for the Birds"

- How to protect and encourage nesting for the shore birds in coastal North Carolina. Must contain some fresh plant material. Staged on a table 6' long by 30" deep by 30" tall draped in a white cloth, prov

